

## **ATTACHMENT 10**

Environmental Monitor Public Notification and  
Newspaper Proof of Posting

**This page was enlarged by Lipchak for legibility.**

**From:** [ads@capenews.net](mailto:ads@capenews.net)  
**To:** [Kathleen.Thut](mailto:Kathleen.Thut)  
**Subject:** RE: Legal Notice for 12/13/24 Bourne Enterprise  
**Date:** Monday, December 2, 2024 9:03:55 AM  
**Attachments:** [563608 - Draft Notice of Environmental Review.pdf](#)

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Good morning Kathleen,

The proof is attached and the price is \$91.96. The notice will run in the Bourne Enterprise on Friday, Dec. 13th.

Please approve and let me know if you need any changes. I will send a tearsheet once the notice has been published. Also please let me know if you'd like this formatted differently. I had to separate the names and the email addresses or the letters would be spaced out.

Thank you,

Kimberly Belloli  
Sales Administrative Assistant  
Falmouth Publishing Co.  
Office: 508-548-4700 ext. 252  
[www.capenews.net](http://www.capenews.net)

-----Original Message-----

From: "Kathleen Thut" <[kthut@bourne-ma.gov](mailto:kthut@bourne-ma.gov)>  
Sent: Friday, November 29, 2024 11:52am  
To: "ads@capenews.net" <[ads@capenews.net](mailto:ads@capenews.net)>  
Subject: Legal Notice for 12/13/24 Bourne Enterprise

Hello:

Please publish the attached legal ad in the 12/13 Bourne Enterprise. Invoice can be sent to my attention at [kthut@bourne-ma.gov](mailto:kthut@bourne-ma.gov). Thanks.

***Kathleen Cibroski Thut***  
Town Administrator's Office  
24 Perry Ave., Buzzards Bay, MA 02532  
508-759-0600 x1307  
[kthut@bourne-ma.gov](mailto:kthut@bourne-ma.gov)

**PUBLIC NOTICE OF ENVIRONMENTAL REVIEW**

**PROJECT: Bourne Comprehensive Wastewater Management Plan**

**LOCATION: 77 Waterhouse Road (existing Bourne Public Schools WWTF) and various roadways.**

**PROPONENT: Town of Bourne**

The undersigned is submitting an Environmental Notification Form ("ENF") to the Secretary of Energy & Environmental Affairs on or before December 15, 2024.

This will initiate review of the above project pursuant to the Massachusetts Environmental Policy Act ("MEPA," M.G.L. c. 30, ss. 61-62L). Copies of the ENF may be obtained from Apex Companies, LLC (formerly Environmental Partners) Attn: Helen Gordon, [Helen.gordon@apexc.com](mailto:Helen.gordon@apexc.com) or Kathryn Roosa, [Kathryn.roosa@apexc.com](mailto:Kathryn.roosa@apexc.com), 617-657-0200.

Electronic copies of the ENF are also being sent to the Conservation Commission and Planning Board of the Town of Bourne.

The Secretary of Energy & Environmental Affairs will publish notice of the ENF in the Environmental Monitor, receive public comments on the project, and then decide if an Environmental Impact Report is required. A site visit and/or remote consultation session on the project may also be scheduled. All persons wishing to comment on the project, or to be notified of a site visit and/or remote consultation session, should email [MEPA@mass.gov](mailto:MEPA@mass.gov) or the MEPA analyst listed in the Environmental Monitor. Requests for language translation or other accommodations should be directed to the same email address. Mail correspondence should be directed to the Secretary of Energy & Environmental Affairs, 100 Cambridge St., Suite 900, Boston, Massachusetts 02114, Attention: MEPA Office, referencing the above project.

By Marlene McCole, Town Administrator

December 6, 2024



# Order Confirmation

Not an Invoice

<b>Account Number:</b>	686914
<b>Customer Name:</b>	Bourne, Town Of
<b>Customer Address:</b>	Bourne, Town Of 24 PERRY AVE. Accounts Payable Dept. BUZZARDS BAY MA 02532
<b>Contact Name:</b>	Bourne, Town Of
<b>Contact Phone:</b>	5087590600
<b>Contact Email:</b>	
<b>PO Number:</b>	

<b>Date:</b>	11/29/2024
<b>Order Number:</b>	10812138
<b>Prepayment Amount:</b>	\$ 0.00

<b>Column Count:</b>	1.0000
<b>Line Count:</b>	71.0000
<b>Height in Inches:</b>	0.0000

**Print**

Product	#Insertions	Start - End	Category
NEO HYN Cape Cod Times	1	12/16/2024 - 12/16/2024	Public Notices
NEO HYN capecodtimes.com	1	12/16/2024 - 12/16/2024	Public Notices

As an incentive for customers, we provide a discount off the total order cost equal to the 3.99% service fee if you pay with Cash/Check/ACH. Pay by Cash/Check/ACH and save!

Total Cash Order Confirmation Amount Due	\$46.15
Tax Amount	\$0.00
Service Fee 3.99%	\$1.84
Cash/Check/ACH Discount	-\$1.84
Payment Amount by Cash/Check/ACH	\$46.15
Payment Amount by Credit Card	\$47.99

<b>Order Confirmation Amount</b>	<b>\$46.15</b>
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# MUNICIPAL LEGAL NOTICES

## **PUBLIC NOTICE OF ENVIRONMENTAL REVIEW**

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By Marlene McCollem, Town Administrator  
December 13, 2024